

## PUBLIC NOTICES JUNE 2023 CIBOLA CITIZEN



THE **CEMETERY BOARD MEETING** IS SCHEDULED FOR **6/7/2023** 4:30 PM, AT THE CITY HALL COUNCIL CHAMBERS, 600 W. SANTA FE AVE., GRANTS, NM. AGENDAS WILL BE AVAILABLE ON **6/2/2023** @ CITY HALL.

THE **CITY CHARTER ADVISORY COMMITTEE** MEETINGS HAVE BEEN CANCELED FOR THE MONTH OF JUNE.

THE **LIBRARY BOARD** WILL MEET **6/12/2023** AT 3:30 PM AT THE GRANTS PUBLIC LIBRARY, 1101 N. FIRST ST., GRANTS, NM. AGENDAS WILL BE AVAILABLE **6/9/2023**.

THE **PLANNING & ZONING COMMISSION** WILL MEET AT 5:30 PM, **6/14/2023** AT THE CITY HALL COUNCIL CHAMBERS, 600 W. SANTA FE AVE., GRANTS, NM. AGENDAS WILL BE AVAILABLE **6/9/2023** @ CITY HALL.

THE **GOLF COURSE ADVISORY BOARD'S** THE GOLF COURSE ADVISORY BOARD WILL MEET AT 5:00 PM, **6/13/2023** AT COYOTE DEL MALPAIS GOLF COURSE LOCATED AT 2001 GEORGE HANOSH BLVD., GRANTS, NM. AGENDAS WLL BE AVAILABLE **6/9/2023** AT COYOTE DEL MALPAIS.

THE **RECREATION BOARD** WILL MEET AT 6:00 PM, **6/21/2023** IN THE CITY HALL COUNCIL CHAMBERS, 600 W. SANTA FE AVE., GRANTS, NM. AGENDAS WILL BE AVAILABLE **6/16/2023**, AT CITY HALL.

THE **LODGERS' TAX BOARD** WILL MEET AT 9:00 AM, **6/20/2023** IN THE CITY HALL COUNCIL CHAMBERS, 600 W. SANTA FE AVE., GRANTS, NM. AGENDAS WILL BE AVAILABLE **6/16/2023**, AT CITY HALL.

THE **CIBOLA SENIOR CITIZENS' ADVISORY COUNCIL** WILL MEET AT 2:00 PM, **6/29/2023** AT 2:00 PM AT THE SENIOR CITIZENS CENTER, 550 JURRASIC COURT, GRANTS, NM. AGENDAS WILL BE AVAILABLE ON **6/26/2023**.

THE **ANIMAL SERVICES BOARD** WILL MEET AT 1:00 PM, **6/26/2023** AT THE CITY HALL COUNCIL CHAMBERS, 600 W. SANTA FE AVE., GRANTS, NM. AGENDAS WILL BE AVAILABLE **6/23/2023**.

THE **REGULAR CITY COUNCIL MEETING** WILL MEET AT 6:00 PM, **6/28/2023** IN THE CITY HALL COUNCIL CHAMBERS, 600 W. SANTA FE AVE., GRANTS, NM. AGENDAS WILL BE AVAILABLE **6/23/2023**, AT CITY HALL.

IF YOU ARE AN INDIVIDUAL WITH A DISABILITY AND REQUIRE A TYPE OF AUXILIARY AID OR SERVICE TO PARTICIPATE IN CITY MEETINGS, PLEASE CONTACT THE CITY CLERK AT 287-7927 AT LEAST ONE WEEK IN ADVANCE OF THE SCHEDULED MEETING OR AS SOON AS POSSIBLE, TO MAKE NECESSARY ARRANGEMENTS.

*Frances Salas*  
CITY CLERK